**c**

**NATIONAL BIODIVERSITY AUTHORITY**

**India Biodiversity Awards 2023 - Nomination Form**

**Category: Incentivizing Access and Benefit Sharing**

**PART A**

**I APPLICANT DETAILS**

|  |  |
| --- | --- |
| a) Name of the applicant / nominee (In case applicant is an institution /cor- porate, give name of the institution / corporate here) |  |
| b) Address  (With pincode) |  |
| c) Name of a contact person  (In case applicant is an institution/ cor-  porate) |  |
| d) Phone No.  (Please give landline no. with STD code) |  |
| e) Mobile No. |  |
| f) E-mail Address |  |
| g) Website |  |

**II FACILITATOR DETAILS** (To be filled only if applicant is nominated by another person)

|  |  |
| --- | --- |
| a) Name of the Facilitator |  |
| b) Address of Facilitator  (With pincode) |  |
| c) Phone No.  (Please give landline no. with STD code) |  |
| d) Mobile No. |  |
| e) E-mail Address |  |
| f) Website |  |

**I ABSTRACT**

**PART B**

Why the applicant should be considered for award (up to 200 words)

**II REFERENCES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please give Names, Address, Contact number, e-mail Address of 3**  **persons who knows about your work** | | | | |
| **S. No.** | **Name** | **Address** | **Mobile**  **Number** | **E-mail Address** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

**PART C**

**QUESTIONNAIRE**

1. Name of the bio-resource and/or associated traditional knowledge and practices (Not more than 100 words)

2. What is the use of the bio-resources and/or associated traditional knowledge and practices mentioned above? (Not more than 100 words)

3. Have you entered into any legally binding agreement with NBA/SBB/BMC

for sharing of benefits? If yes, since when and the modus operandi?

4. Please specify date and with whom was the ABS agreement signed?

5. What is the nature and extent of benefit sharing? (Not more than 150 words)

6. Does this conform to the ABS Guidelines notified by Government of India?

7. Were the terms of agreement finalized after discussions with the

communities or concerned organization? (Not more than 150 words)

8. How is the enforcement of the agreement monitored and by whom? Is it monitored by NBA /SBB/ BMC? (Not more than 100 words)

9. How is sustainable extraction and conservation ensured while accessing the resource? (Not more than 150 words)

10. How do you think that the model has potential to be replicated by others? (Not more than 150 words)

11. How much monetary benefits has been generated through the initiative

in the last 3 years?

12. Have any non-monetary benefits been given? If yes, describe in not more

than 250 words.

**PART D**

**DECLARATION**

I/We hereby declare that

1. The applicant meets eligibility criteria as specified by the NBA.

2. The information provided in the application is true and correct.

3. I/We understand that providing any wrong or incorrect information will

lead to disqualification of applicant and will be liable for legal action.

Date: Name: Place: Signature:

**Annexure - 1c** is to be submitted in word format within the prescribed deadline at the email id : [*bdawards2023@nbaindia.in*](mailto:bdawards2023@nbaindia.in)