

Government of Jharkhand
Forest, Environment & Climate Change Department

Notification

File No-6/Wildlife-06/2025- 3882

Ranchi, Dated- 14/11/25

In exercise of the powers conferred by Section 37 (1) of the Biological Diversity (Amendment) Act, 2023, Governor of Jharkhand is pleased to notify the following area of biodiversity importance as biodiversity heritage site:- **“CANARY PAHAD Biodiversity Heritage Site.”**

1. Details of sites for declaration as Biodiversity Heritage Site (BHS) is as follows:-

| | |
|-----------------|--|
| State | Jharkhand |
| District | Hazaribagh |
| Block | Sadar |
| Forest Division | Hazaribagh East Forest Division |
| Forest Range | Daru Range |
| Panchayat | Singhani, Sindur, Karbe-kala, Barasi & Pauta |
| Village | Jabara, Singhani, Korra, Sindur, Karwe-khurd, Jagadishpur, Tuti & Pundri |

1.1 . Details of Village Under Canary Pahad BHS:-

| Panchayat Name | Village Name | Plot No | Thana No. | Area • (in Acre) |
|---------------------------|--------------|--|-----------|---------------------|
| Pauta | Pundri | 64, 563, 624, 625 | 167 | 457.31 |
| Sindoor | Sindoor | 2595, 2670, 2619 | 160 | 200.30 |
| Singhani | Korra | 2693, 1665 | 156 | 24.26 |
| | Jabara | 1, 2, 3, 4, 12, 13, 14, 67, 68, 69, 70, 71, 72, 73, 74, 78, 1180 | 154 | 293.83 |
| | Singhani | 1 | 153 | 32.30 |
| Barasi | Jagdishpur | 4111, 4100, 4172, 4231, 4107, 4101, 3654, | 168 | 872.17 |
| | Tuti | 2, 4 | 171 | 82.15 |
| Karwe-kala | Karwe-khurd | 311, 312, 317, 316 | 172 | 148.35 |
| Total Area in acre | | | | 2110.67 |

1.2. GPS Co-ordinates: Latitude 24°00'52.95"N

Longitude 85°23'38.00" E

1.3. Map attached – Annexure I.

1.4. **Altitude:** About 704meters above mean sea level.

1.5. **Location :-** Three Kilometers from Hazaribagh Main Town,

1.6. **Type of Forest:-** P.F.- 1671.18 Acre
R.F.- 439.49 Acre;

Total:- 2110.67 Acre.

1.7. **Boundary :-** North :-Pundari Village
South :-Singhani Village
East :-Kesura Village
West :-Canary Road

1.8. **Present Legal Status:-**Protected & Reserve Forest (Notification no. C/PF-10166/52-17R Dt 02.01.1953 & C/PF-10175/52-5700R Dt. 20.12.1952). It will remain same after declaration as BHS and legal provision of the land remains the same.

2. Uniqueness:

| | |
|--|---|
| Major species | <i>Shorea robusta, Buchanania lanzan, Sterculia urens</i> |
| Rare Endangered Species (RET) species | <i>Dalbergia latifolia, Pterocarpus marsupium, Boswellia serrata, Gyps Bengalensis, Gyp indicus, Manisera ssicaudata, Python Moluras</i> |
| Faunal species | Breeding site of Hyena, Pangolin, Python, Indian Hare, Mongoose, Indian Jackal, Porcupine, Oriental whiteibis, White Rumped vulture, Long billed vulture etc. |

3. Management and governance of Biodiversity Heritage Site

After declaration of this site as BHS, JBB shall consult the local body and the Bio-diversity Management Committee for management of this site. It will be governed by the Biodiversity Act/Rule/BHS Rule.

By the order of Governor of Jharkhand,

(Aboobacker Siddique P)
Secretary to Government,
Forest, Environment & Climate Change,
Government of Jharkhand.

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Copy to - Requesting the Superintendent, Government Printing Press, Doranda, Ranchi, to publish in the extraordinary issue of Jharkhand Rajpatra and provide 100 (one hundred) printed copies to the government.

Secretary to Government.

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Copy to - The Secretary, Government of India, Ministry of Environment, Forest and Climate Change, CGO Complex, Lodhi Road, New Delhi/ The Director General of Forests, Government of India, Ministry of Environment, Forest and Climate Change, CGO Complex, Lodhi Road, New Delhi/ The Chairman, National Biodiversity Authority, 5th Floor, TICEL Biopark, Taramani, Chennai-600113 forwarded for information.


Secretary to Government.

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Copy to – The Principal Secretary to His Excellency the Governor/Additional Chief Secretary to the Hon'ble Chief Minister/ Cabinet Secretariat and Coordination Department, Jharkhand, Ranchi/Joint Secretary to the Chief Secretary, Jharkhand/ Additional Chief Secretaries/ Principal Secretaries/ Secretaries of all Departments/All Head of Departments/ Accountant General, Jharkhand, Ranchi/Principal Chief Conservator of Forests (HoFF), Jharkhand, Ranchi/ Chairman, Jharkhand Biodiversity Board, Ranchi/ Principal Chief Conservator of Forests (Wildlife) and Chief Wildlife Warden, Jharkhand, Ranchi/Principal Chief Conservator of Forests-cum-Executive Director, Wasteland Development Board, Jharkhand, Ranchi/ All Additional Principal Chief Conservators of Forests, Jharkhand, Ranchi/ All Regional Chief Conservators of Forests and other Chief Conservators of Forests/All Conservators of Forests/All Divisional Forest Officers, Jharkhand/ All non-official members of the Jharkhand Biodiversity Board for information and necessary action.


Secretary to Government.