**CENTRE FOR BIODIVERSITY POLICY AND LAW ( CEBPOL )**



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| Annexure | | | | | | | | |
| **Application for CEBPOL Fellowship Positions** | | | | | | | | |
| **Fellowship Applied for Code: \_** | | | | | | | | |
| **(TO BE FILLED IN BLOCK LETTERS (1-6) DULY TYPED\*** | | | | | | | | |
| **For Office Use:**  Application No.:………………………Date…...………………… Affix Latest  Passport Size  verified by:…….…………………………….. Photograph  Remarks:…………………………………………..………........... | | | | | | | | |
| 1. | Name in Full (Shri/Smt/Ms) | | |  | | | | |
| 2. | Father/Husband Name (Optional) | | |  | | | | |
| 3. | Date of Birth & Age | | |  | | | | |
| 4. | Nationality | | |  | | | | |
| 5. | Address for Correspondence | | |  | | | | |
| 6. | Telephone No. & Mobile No. | | |  | | | | |
| 7. | Email | | |  | | | | |
| 8. | Permanent Postal Address | | |  | | | | |
| 9. | Gender | | |  | | | | |
| 10. | Marital Status | | |  | | | | |
| 11. | Educational Details (Diploma/UG/PG/Ph.D., Details) | | | | | | | |
| Sl.No | Qualification | Course/Subject | University /  Institution | | Year of  Passing | % of  Marks | Division/Class | Remarks |
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| 12. | Computer Skills | | | | | | | | | | | | |
| Sl.No | Qualification | Course/Subject | | | University /  Institution | Year of  Passing | % of  Marks | | | Division/Class | | | Remarks |
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| 13. | Work Experience | | | | | | | | | | | | |
| Sl.No | Organization | Period | | | Nature of Wok / Supervisory  Position held / Topic of assignment | | Salary Per annum /  fees received | | | | Remarks / Reason  for leaving, if  applicable | | |
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| 14. | Have you any objection to our making inquiries with your present employer? | | | | | | | Yes | | | | No | |
| 15. | Have you ever been in Government employment? If so, please provide details. | | | | | | | Yes | | | | No | |
| 16. | Have you ever been arrested, indicted or summoned into  Court as a defendant in a Criminal Proceeding, or Convicted, Fined or Imprisoned for the violation of any Law. If yes, give full particulars. | | | | | | | Yes | | | | No | |
| 17. | Please mention core areas of proficiency: | | | | | | | | | | | | |
| 18. | Language Skills :- **Mother Tongue** : | | | | | | | | | | | | |
| **Other Languages** | | | **Read** | | | **Write** | | | **Speak** | | | | |
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| 19. | Reference (Attach two letters in original): | |
| Reference 1 | |  |
| Reference 2 | |  |
| 20. | Details of outstanding work, if any, done in the past: | |
| 21. | Awards/Rewards/Appreciation letters received, if any, (Please attach copies): | |
| 22. | Please mention the title of Books/project reports/concept papers/approach papers that have been prepared in the past and other relevant details (year of  submission/publication/institution details) | |
| 23. | Please write about yourself in not more than 750 words, and also state the reasons for considering your candidature for the position applied for | |
| 24. | Any other information : | |

**Declaration:**

I hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or there is any material omission made on a Personal History Form or other document requested by the Organisation, my candidature/engagement is liable to be cancelled / terminated, at any stage, without notice or any compensation in lieu thereof.

**\*** Total no. of pages submitted including application format ………………..

(Signature of the candidate with date)

**\*Handwritten applications not in prescribed format will be rejected**

**N.B:** The applicants will be requested to supply documentary evidence in support of the statements made in the application form as above when called for interview. The applicants

need not submit the originals, texts of reference or testimonials unless they are obtained for the sole use of the organization.