**India Biodiversity Awards 2018 – Nomination Form**

**Sustainable Use of Biological Resources**:

1. **Name of the Nominee: (Institution/ Committee/ Organisation)**
2. **Name of the bio-resources – Wild flora, fauna, microbes, domestic breeds/varieties**
3. **What do you understand by sustainable use? Do you think the use of bio-resources was not sustainable? 200 words**
4. **How have you ensured sustainable use? What methods/strategies were adopted to control the overexploitation of the resources? 300 words**
5. **What is the outcome of your contribution achieved so far? How has it impacted the well-being/health/livelihoods/income of the people, including the vulnerable communities? 300 words**

1. **What was the extent of area over which the resource was present before you/your organization started conservation and sustainable utilization? What is the extent of area now? (Note: extent of area could be given in ha/acres and sq.km)**
2. **What are the sources of funding for this activity?**
3. **Mention the year you started working.**
4. **How are the funds shared within the community? Provide details if any fraction of the funds are set for the conservation and sustainable use of resources?** **How has it impacted (both, positive and negative) the well-being and income of the community (especially vulnerable sections of society, including women, poor and BPL families, etc.) 100 words**
5. **Have you documented any rules for sustainable use/ collection or extraction? Have these been adopted by the local communities at the general meetings? Have these been acknowledged by the BMC/SBB/NBA etc.? 100 words**
6. **What are the other sources of livelihood for the local communities? 150 words**
7. **How did you engage youth, women and vulnerable groups in your activities? How many such groups are involved?**
8. **What is the level of association with BMC in your area? 100 words**
9. **What is the scope of scaling up or replicating the activities? 100 words**
10. **Please give names, address, contact number, email IDs of 3 persons who knows about your work.**
11. **Attach not more than 5 important photographs (with dates and specific locations) showing different aspects of the development and status of the work.**
12. **Applications have to be submitted in the prescribed formats which will be uploaded on websites.**

# Contact information:

**For the Applicant/ Nominee**

1. **Name of organization/ institution/ committee:**
2. **Contact person:**
3. **Position/ Designation:**
4. **Address:**
5. **Landline with STD code:**
6. **Mobile:**
7. **Email address:**
8. **Website:**

# For the Facilitator

1. **Name of organization/ institution:**
2. **Contact person:**
3. **Position/ Designation:**
4. **Address:**
5. **Landline with STD code:**
6. **Mobile:**
7. **Email address:**
8. **Website**